

*Valencia Water
Control District*

Agenda

November 12, 2019

AGENDA

**VALENCIA WATER CONTROL DISTRICT
NOTICE OF MEETING
OF
BOARD OF SUPERVISORS**

Please be advised that the Meeting of the Board of Supervisors of Valencia Water Control District will be held on Tuesday, November 12, 2019 at 1:00 P.M. in the **Lake Ridge Village Clubhouse, 10630 Larissa Street (Directions listed below)**. Attached is an Agenda for the meeting.



George S. Flint, District Director

DIRECTIONS TO MEETING:

From Orlando go West on I-4 to the Beach Line Expressway (528); go east past International Drive to Orangewood Blvd.; Go South on Orangewood Blvd., through 4-way stop at Gateway, turn left on Larissa Street. Proceed to Lake Ridge Village Clubhouse on right.

DISTRIBUTION

William Ingle; Ed Neal; Debra Donton; Brian Andreleczyk; Roy Miller; David E. Mahler; Stephen F. Broome; Green Briar Village Clubhouse; Lake Ridge Village Clubhouse; Lime Tree Village Clubhouse; Montpelier Village Clubhouse; Parkview Pointe Village Clubhouse; Somerset Village Clubhouse; Deer Creek Village Clubhouse; Wingate Club; Lyle Spector, WHOA; and Tom Johnson, Orangewood HOA; Roy Miller, Waterview HOA; and Ken LaFrance, Windsor Walk.

"Persons are advised that if they decide to appeal any decisions made at these meetings/hearings, they will need a record of the proceedings and for such purpose they may need to ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which the appeal is to be based, per section 298.0105, Florida Statutes."

"In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation should contact Valencia Water Control District at (407) 841-5524 x 101, not later than forty-eight hours prior to the meeting."

AGENDA

November 12, 2019

VALENCIA WATER CONTROL DISTRICT
BOARD OF SUPERVISORS MEETING
1 P.M.
LAKE RIDGE VILLAGE CLUBHOUSE
10630 LARISSA STREET
WILLIAMSBURG, ORLANDO, FLORIDA 32821

Item

1. Call Meeting to Order
2. Approval of October 8, 2019 Minutes
3. General Fund Financial Reports
4. Engineer's Report
 - A. Approval of Permit No. 0511 – Jaguar Land Rover South Orlando
5. Attorney's Report
6. Director's Report
 - A. Customer Call Log
7. Other Business
8. Adjournment

SECTION II

**MINUTES OF THE MONTHLY MEETING
OF THE BOARD OF SUPERVISORS
OF VALENCIA WATER CONTROL DISTRICT**

October 8, 2019

The monthly meeting of the Board of Supervisors of **VALENCIA WATER CONTROL DISTRICT** was held at 1:00 P.M. on Tuesday, October 8, 2019, in the Lake Ridge Village Clubhouse, Williamsburg Subdivision in Orlando, Florida. Present were Supervisors, Roy Miller, Ed Neal, Brian Andreleczyk and Debra Donton. Also in attendance were the following: Stephen F. Broome, District Attorney; George S. Flint, District Director; David Mahler, District Engineer; Stacie Vanderbilt, District Administrative Assistant; Teresa Viscarra, District Accounts Payable; Dan Brown, Sthern Environmental.

ITEM #1

Call Meeting to Order

Mr. Flint called the meeting to order at 1:12 PM and called the roll. A quorum was present. He stated that a revised agenda had been distributed to the Board with added items.

ITEM #2

Approval of September 10, 2019 Minutes

Mr. Flint stated the next item was the minutes from the September 10, 2019 monthly meeting. He asked if there were any corrections, deletions or additions. There being none,

On MOTION by Mr. Miller seconded and carried, with all in favor the minutes of the September 10, 2019 Monthly Meeting of the Board of Supervisors were approved.

ITEM #3

General Fund Financial Reports

Mr. Flint stated the unaudited financials as of September 30, 2019 were included in the agenda package and asked if there were any questions.

Mr. Miller asked when there are canals that need to be fixed where the money would come from when ready.

Mr. Flint explained what funds have excess money to pull from and that the Board would approve any repair quotes prior to moving any funds.

The District's financial reports for the period ending 9/30/19 were accepted as distributed.

ITEM #4

Engineer's Report

A. Approval of Permit No. 0508 – Sea World – Aquatic North Beach

Mr. Mahler stated that the ponds that were being added for this project would discharge into the C-5 Canal and that there were no adverse impacts to flow that would cause concern. He recommended approval.

On MOTION by Mr. Miller, seconded and carried, with all in favor, Permit #0508 was approved.

B. Approval of Permit No. 0509 – Hilton Home II – Orangewood PD Parcel B – Added

Mr. Mahler stated that this project was located in the Orangewood development and that the water goes into a master stormwater pond in the area that discharges into the C-5 Canal. He stated that the project stays within the guidelines and recommended approval.

On MOTION by Ms. Donton, seconded and carried, with all in favor, Permit #0509 was approved.

C. Approval of Permit No. 0510 – Proposed Parking Lot for Aquatica Water Park - Added

Mr. Mahler stated that this project was adding impervious areas and new ponds that would discharge into the C-5 Canal. He stated that the changes would make the discharge rate less than what it currently is and recommended approval.

On MOTION by Ms. Donton, seconded and carried, with all in favor, Permit #0510 was approved.

Mr. Mahler updated the Board that the NPDES audit went well but that they were asked to come up with Standard Operating Procedures (S.O.P.s) for all the District's processes. He stated he and District staff would be working on them.

ITEM #5

Attorney's Report

There being none, next item followed.

ITEM #6

Director's Report

A. Customer Call Log

Mr. Flint presented the call log to the Board. He noted that the call regarding Hydrilla in the Area 2 pond in Waterview is actually Eelgrass that keeps Hydrilla at bay.

Mr. Miller stated that he had spoken to the individual and had recommended calling the District to see about a remedy and that the issue has come up at HOA meetings in the past.

B. Ratification of Agreement with McDirmit Davis to Provide Auditing Services for the Fiscal Year 2019

Mr. Flint stated that in order to get the audit underway, he signed the agreement ahead of the meeting and asked the Board to ratify.

On MOTION by Mr. Miller, seconded and carried, with all in favor, the agreement with McDirmit Davis to provide auditing services for the Fiscal Year 2019 was ratified.

ITEM #7

Other Business

There being none,

ITEM #8

Adjournment

On MOTION by Ms. Donton, seconded and carried, with all in favor the meeting was adjourned at 1:33 p.m.

October 8, 2019

Valencia Water Control District

Stephen F. Broome, Secretary

William Von Ingle

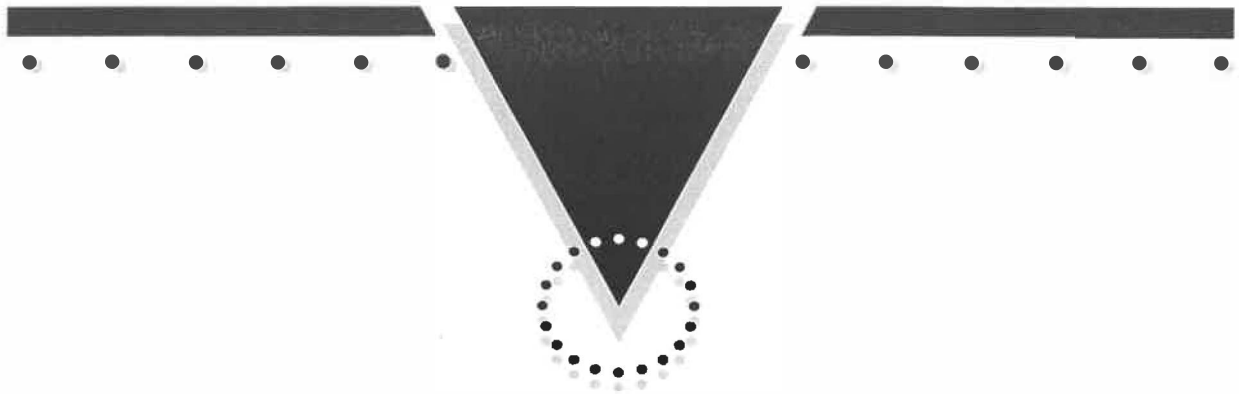
Ed Neal

Debra Donton

Brian Andreleczyk

Roy Miller

SECTION III



Valencia
Water Control District

Unaudited Financial Reporting
October 31, 2019



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1	<u>Balance Sheet</u>
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7	<u>Assessment Receipt Schedule</u>

VALENCIA
WATER CONTROL DISTRICT
BALANCE SHEET
October 31, 2019

	General Fund	Capital Reserve Fund	Totals 2020
<u>ASSETS:</u>			
OPERATING - SUNTRUST	\$338,950	---	\$338,950
CAPITAL RESERVE - SUNTRUST	---	\$100,461	\$100,461
<u>INVESTMENTS</u>			
SBA - CAPITAL RESERVES	---	\$206,236	\$206,236
SBA - OPERATING RESERVES	\$52,031	---	\$52,031
PETTY CASH	\$100	---	\$100
<u>FIXED ASSETS</u>			
LAND	\$700,120	---	\$700,120
STRUCTURES	\$672,531	---	\$672,531
CANALS	\$2,888,690	---	\$2,888,690
PONDS	\$1,245,537	---	\$1,245,537
EQUIPMENT & OFFICE FURNITURE	\$12,767	---	\$12,767
ACCUMULATED DEPRECIATION	(\$4,759,741)	---	(\$4,759,741)
TOTAL ASSETS	<u>\$1,150,985</u>	<u>\$306,697</u>	<u>\$1,457,682</u>
<u>LIABILITIES:</u>			
ACCOUNTS PAYABLE	\$0	\$0	\$0
<u>FUND EQUITY:</u>			
FUND BALANCES:			
UNASSIGNED	\$284,828	\$306,697	\$591,525
NET ASSETS CAPITALIZED	\$866,157	---	\$866,157
TOTAL LIABILITIES & FUND EQUITY	<u>\$1,150,985</u>	<u>\$306,697</u>	<u>\$1,457,682</u>

VALENCIA

COMMUNITY DEVELOPMENT DISTRICT

GENERAL FUND

Statement of Revenues & Expenditures

For The Period Ending October 31, 2019

	ADOPTED BUDGET	PRORATED BUDGET THRU 10/31/19	ACTUAL THRU 10/31/19	VARIANCE	ACTUALS THRU 10/31/18
REVENUES:					
ASSESSMENTS - TAX ROLL	\$553,302	\$0	\$0	\$0	\$0
INTEREST	\$0	\$0	\$96	\$96	\$415
TOTAL REVENUES	\$553,302	\$0	\$96	\$96	\$415
EXPENDITURES:					
ADMINISTRATIVE:					
SUPERVISORS FEES	\$2,500	\$208	\$200	\$8	\$0
ENGINEERING	\$37,200	\$3,100	\$2,100	\$1,000	\$2,100
ATTORNEY	\$12,000	\$1,000	\$1,000	\$0	\$1,000
ANNUAL AUDIT	\$5,200	\$433	\$0	\$433	\$0
ASSESSMENT ROLL CERTIFICATION	\$2,500	\$2,500	\$2,500	\$0	\$0
MANAGEMENT FEES	\$48,800	\$4,067	\$4,067	(\$0)	\$4,067
WEBSITE ADMINISTRATION	\$600	\$50	\$50	\$0	\$50
INSURANCE	\$12,650	\$12,650	\$11,276	\$1,374	\$11,000
REPORT PREPARATION - NPDES	\$25,000	\$2,083	\$0	\$2,083	\$1,590
OFFICE LEASE	\$12,980	\$1,082	\$1,082	(\$0)	\$1,082
FREIGHT	\$200	\$17	\$0	\$17	\$0
PRINTING & BINDING	\$500	\$42	\$0	\$42	\$21
POSTAGE	\$500	\$42	\$0	\$42	\$42
TRAVEL PER DIEM	\$200	\$17	\$0	\$17	\$0
LEGAL ADVERTISING	\$1,200	\$100	\$0	\$100	\$0
BANK FEES	\$300	\$25	\$0	\$25	\$0
OTHER CURRENT CHARGES	\$400	\$33	\$0	\$33	\$0
OFFICE SUPPLIES	\$1,000	\$83	\$0	\$83	\$315
ELECTION FEES	\$2,800	\$233	\$0	\$233	\$0
MEETING RENTAL FEE	\$500	\$42	\$50	(\$8)	\$0
PROPERTY APPRAISER FEE	\$5,408	\$0	\$0	\$0	\$5,388
DUES, LICENSES & SUBSCRIPTIONS	\$2,150	\$2,150	\$1,675	\$475	\$1,175
TOTAL ADMINISTRATIVE	\$174,588	\$29,957	\$23,999	\$5,957	\$27,830

VALENCIA

COMMUNITY DEVELOPMENT DISTRICT

GENERAL FUND

Statement of Revenues & Expenditures

For The Period Ending October 31, 2019

	ADOPTED BUDGET	PRORATED BUDGET THRU 10/31/19	ACTUAL THRU 10/31/19	VARIANCE	ACTUALS THRU 10/31/18
<u>FIELD OPERATIONS:</u>					
<u>UTILITIES:</u>					
ELECTRIC/WATER & SEWER	\$1,000	\$83	\$146	(\$62)	\$25
INTERNET & TELEPHONE	\$1,800	\$150	\$141	\$9	\$135
<u>CONTRACTS:</u>					
AQUATIC WEED CONTROL	\$35,000	\$2,917	\$2,219	\$698	\$6,413
MOWING	\$85,000	\$7,083	\$3,796	\$3,287	\$13,196
WATER QUALITY MONITORING	\$20,214	\$1,685	\$0	\$1,685	\$1,646
JANITORIAL	\$2,000	\$167	\$0	\$167	\$131
<u>REPAIRS & MAINTENANCE:</u>					
CANAL & RETENTION POND MAINTENANCE	\$95,380	\$7,948	\$1,000	\$6,948	\$1,000
OFFICE	\$750	\$63	\$0	\$63	\$0
SECURITY GATES & SIGNS	\$750	\$63	\$0	\$63	\$0
<u>OTHER:</u>					
NPDES INSPECTION & FEES	\$6,000	\$500	\$0	\$500	\$0
OPERATING SUPPLIES	\$500	\$42	\$0	\$42	\$0
CONTINGENCY	\$500	\$42	\$0	\$42	\$0
TOTAL FIELD OPERATIONS	\$248,894	\$20,741	\$7,302	\$13,439	\$22,545
<u>OTHER USES</u>					
TRANSFER OUT - CAPITAL RESERVE (CY)	\$129,820	\$0	\$0	\$0	\$0
TRANSFER OUT - CAPITAL RESERVE (PY)	\$326,502	\$326,502	\$306,336	\$20,166	\$0
TOTAL OTHER USES	\$456,322	\$326,502	\$306,336	\$20,166	\$0
TOTAL EXPENDITURES	\$879,804	\$377,200	\$337,637	\$39,562	\$50,375
EXCESS REVENUES (EXPENDITURES)	(\$326,502)		(\$337,541)		(\$49,960)
FUND BALANCE - Beginning	\$326,502		\$622,369		\$291,493
FUND BALANCE - Ending	\$0		\$284,828		\$241,532

VALENCIA

COMMUNITY DEVELOPMENT DISTRICT

CAPITAL RESERVE FUND

Statement of Revenues & Expenditures

For The Period Ending October 31, 2019

REVENUES:

	ADOPTED BUDGET	PRORATED BUDGET THRU 10/31/19	ACTUAL THRU 10/31/19	VARIANCE	ACTUALS THRU 10/31/18
TRANSFER IN (CURRENT YEAR)	\$129,820	\$0	\$0	\$0	\$0
TRANSFER IN (PRIOR YEAR)	\$326,502	\$326,502	\$306,336	(\$20,166)	\$0
INTEREST	\$2,500	\$208	\$361	\$153	\$0
TOTAL REVENUES	\$458,822	\$326,710	\$306,697	(\$20,013)	\$0

EXPENDITURES:

EXPENDITURES

CAPITAL IMPROVEMENTS	\$90,000	\$7,500	\$0	\$7,500	\$0
TOTAL EXPENDITURES	\$90,000	\$7,500	\$0	\$7,500	\$0
EXCESS REVENUES (EXPENDITURES)	\$368,822		\$306,697		\$0
FUND BALANCE - Beginning	\$50,000		\$0		\$0
FUND BALANCE - Ending	\$418,822		\$306,697		\$0

VALENCIA
Community Development District

REVENUES:

	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Total
ASSESSMENTS - TAX ROLL	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
INTEREST	\$96	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$96
TOTAL REVENUES	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$96

EXPENDITURES:

ADMINISTRATIVE:

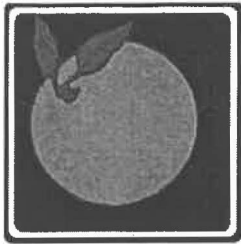
SUPERVISORS FEES	\$200	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$200
ENGINEERING	\$2,100	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$2,100
ATTORNEY	\$1,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1,000
ANNUAL AUDIT	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
ASSESSMENT ROLL CERTIFICATION	\$2,500	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$2,500
MANAGEMENT FEES	\$4,067	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$4,067
WEBSITE ADMINISTRATION	\$50	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$50
INSURANCE	\$11,276	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$11,276
REPORT PREPARATION - NPDES	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
OFFICE LEASE	\$1,082	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1,082
FREIGHT	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
PRINTING & BINDING	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
POSTAGE	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
TRAVEL PER DIEM	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
LEGAL ADVERTISING	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
BANK FEES	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
OTHER CURRENT CHARGES	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
OFFICE SUPPLIES	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
ELECTION FEES	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
MEETING RENTAL FEE	\$50	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$50
PROPERTY APPRAISER FEE	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
DUES, LICENSES & SUBSCRIPTIONS	\$1,675	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1,675
TOTAL ADMINISTRATIVE	\$23,999	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$23,999

VALENCIA
Community Development District

	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Total
<u>FIELD OPERATIONS:</u>													
<u>UTILITIES:</u>													
ELECTRIC/WATER & SEWER	\$146	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$146
INTERNET & TELEPHONE	\$141	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$141
<u>CONTRACTS:</u>													
AQUATIC WEED CONTROL	\$2,219	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$2,219
MOWING	\$3,796	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$3,796
WATER QUALITY MONITORING	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
JANITORIAL	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<u>REPAIRS & MAINTENANCE:</u>													
CANAL & RETENTION POND MAINTENANCE	\$1,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1,000
OFFICE	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
SECURITY GATES & SIGNS	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<u>OTHER:</u>													
NPDES INSPECTION & FEES	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
OPERATING SUPPLIES	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
CONTINGENCY	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
TOTAL FIELD OPERATIONS	\$7,302	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$7,302
<u>OTHER USES:</u>													
TRANSFER OUT- CAPITAL RESERVE (CY)	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
TRANSFER OUT- CAPITAL RESERVE (PY)	\$306,336	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$306,336
TOTAL OTHER USES	\$306,336	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$306,336
TOTAL EXPENDITURES	\$337,637	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$337,637
EXCESS REVENUES (EXPENDITURES)	(\$337,637)	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	(\$337,637)

SECTION IV

SECTION A



VALENCIA WATER CONTROL DISTRICT
135 W. CENTRAL BLVD., SUITE 320, ORLANDO, FL 32801
PHONE: 407-841-5524 x 101 - FAX: 407-839-1526

November 12, 2019

TT of Orlando, Inc.
Attn: John "Jay" E. Doucette, Agent
505 S. Flagler Drive
Suite 1400
West Palm Beach, FL 33401

Subject: Permit #0511

Dear Mr. Doucette:

TT of Orlando, Inc. is hereby granted a construction permit to construct the auto dealership in the Orangewood PD, Neighborhood 9. Approval is granted in accordance with approved plans and hydraulic calculations and the following **GENERAL AND SPECIFIC CONDITIONS**:

GENERAL CONDITIONS:

1. That the District or their agents may at any time make such inspections as they may deem necessary to ensure that the construction or work is performed in accordance with the conditions of this permit.
2. That the permittee will maintain the work authorized herein during construction and thereafter in good condition in accordance with the approved plans.
3. That the permittee shall comply promptly with any lawful regulations, conditions, or instructions affecting the structure or work authorized herein if and when issued by the U.S. Environmental Protection Agency, the South Florida Water Management District and the Florida Department of Environmental Protection and/or any county or city environmental protection agency having jurisdiction to abate or prevent water pollution, including thermal or radiation pollution. Such regulations, conditions, or instructions in effect or hereafter prescribed by the federal, state, county and city agencies have hereby made a condition of this permit.
4. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the District's right, title and interest in the land to be entered upon and used by the permittee, and the permittee will at all times, assume all risk and indemnify, defend and save harmless Valencia Water Control District from and against any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercises by the permittee of the aforesaid rights and privileges.

5. The permittee and/or their agents will use every measure to prevent the run-off of turbid water into the District's facilities including, but not limited to, the use of temporary ponds, silt barriers, chemical additives and temporary grassing during construction.
6. If discharge of water by permittee should at any time raise the level of pollutants in the District's water management facility to the point where the District is in violation of a statute or regulation, permittee will either: (a) immediately cease such discharge, (b) remove pollutants from the water before discharging into District facilities, and pay all costs which the District must incur in order to reduce pollution in the District's facilities to acceptable levels.
7. That all the provisions of this permit shall be binding on any assignee or successor in interest of the permittee.
8. That any modification, suspension or revocation of this permit shall not be the basis for a claim for damages against Valencia Water Control District.
9. The Valencia Water Control District agrees that the issuance of this permit allows the passage of water through their canals but in so doing does not assume any responsibility for damage to any persons or property.
10. That the engineer of record certify that the facilities as constructed comply with the submitted hydraulic calculations and approved drawings.
11. That the permittee agrees not to modify or alter the constructed facilities at any future time without the express consent of the District.
12. This permit is valid for 3 years from date of approval or runs concurrently with the SFWMD permit, if required, whichever expires first.
13. That this permit must be executed within 30 days of Board approval or must be brought back to the Board for reconsideration.

END OF GENERAL CONDITIONS

SPECIFIC CONDITIONS

1. That the Plans, sheets C0.0; C1.0 – C1.1; C2.0 – C2.1; C3.0 – C3.2; C4.0 – C4.2; C5.0 – C5.1; C6.0 and C7.0 titled Development Plans for Jaguar Land Rover Orlando as recommended for approval by the District Engineer on 10/29/19, become part of this permit.
2. The Valencia Water Control District to receive acknowledgement from the Property Owners' Association (POA) acknowledging development of the Jaguar Land Rover lot and inclusion of this lot into the POA.
3. Spring Engineering to provide a letter or e-mail from the POA that they are in agreement with the specific conditions of this permit.

Attest:

Signature: _____

TT of Orlando, Inc.

Title: _____

Attest:

Granted by:

Valencia Water Control District

By: _____

Roy Miller, President

On this ____ day of November, 2019



1117 East Robinson Street
Orlando, Florida 32801
Phone: 407.425.0452

October 29, 2019

Board of Directors
Valencia Water Control District
10365 Orangewood Boulevard
Orlando, Florida 32821

RE: South Center – Jaguar Land Rover S. Orlando
VWCD Permit No.511
CPH Project No. 6816.07

Dear Honorable Board Members:

We have completed our review of the above referenced project submitted by Spring Engineering on October 14, 2019

We recommend approval of the permit with the condition that the VWCD receive an Acknowledgement from the Property Owner Association (POA) acknowledging development of the Jaguar Land Rover lot and inclusion of this lot into the POA.

Spring Engineering will need to provide either a letter or email from the POA that they are in agreement with the condition of the permit.

We recommend approval of this permit with the inclusion of the condition noted above.

Sincerely,

CPH, INC.

A handwritten signature in black ink, appearing to read 'D. Mahler', is written over the printed name.

David E. Mahler, P.E.
District Engineer

Cc: John "Jay" Doucette, Spring Engineering
file

Permit No. _____
(Assigned by V.W.C.D.)

PERMIT APPLICATION
Valencia Water Control District
c/o CPH, Inc.
1117 E. Robinson Street
Orlando, FL 32801
VWCD Office: (407) 841-5524 X 101 CPH, Inc. (407) 425-0452

- (1) PROPOSED USE: Auto Dealership
- (2) LOCATION OF WORK: Block: _____ Lot: 1 Subdivision: _____
or Section: 10 Township: 24 Range: 29
- (3) DISTRICT WORKS INVOLVED: Stormwater
- (4) OWNER OF PROPOSED WORK OR STRUCTURE: Phone #: 561-655-8900 x 175
Name: TT of Orlando, Inc. Title: Owner
Address: 505 S. Flagler Dr, Suite 1400 West Palm Beach FL 33401
(Street) (City) (State) (Zip)
- (5) APPLICATION OTHER THAN OWNER: (if any) Phone #: 727-938-1516
Name: John "Jay" E. Doucette/Spring Engineering, Inc. Serving as: Agent
Address: 3014 US Highway 19, Holiday, FL 34691
(Street) (City) (State) (Zip)
- (6) AREA PROPOSED TO BE SERVED: Give legal description and size in acres. Attach legal description if necessary. If land is platted, indicate Block, Lot and Subdivision. _____
See attached legal description.
- (7) CONSTRUCTION SCHEDULE: The proposed work, if permitted, will begin within 30 Calendar days of permit approval and be completed within 365 calendar days thereafter.
- (8) This application, including sketches, drawings or plans and specifications attached contains a full and complete description of work proposed or use desired of the above described facilities of the District and for which permit is herewith applied. It shall be a part of any permit that may be issued. It is agreed that all work or the use of the District's facilities will be in accordance with the permit to be granted.

Submitted this 14 day of October, 2019

Signature of Property Owner (Officer of Corporation): _____

Print Name of Property Owner (Officer): John "Jay" E. Doucette

DEVELOPMENT PLANS FOR **JAGUAR LAND ROVER** **ORLANDO** 9600 ORANGE BLOSSOM TRAIL - ORLANDO, FLORIDA

ORANGEWOOD PD, NEIGHBORHOOD 9
SOUTHCENTER PSP - PARCEL 4A

Owner:

AUTOMOTIVE MANAGEMENT SERVICES, INC.

605 S. Fidler Dr. Ste 1400
West Palm Beach, Florida 33401
Phone: (305) 835-8800 Ext. 175
Adam C. Brown
E-mail: acbrown@amsi.net.com

Architect/Engineer:

SPRING ENGINEERING, INC.

3014 U.S. Highway 19
Holiday, Florida 34691
Phone: (727) 938-1516
Robert P. Dove, P.E.
Jay Donatelli
E-mail: rpd@springengr.com

Surveyor:

ACCURIGHT SURVEYS OF ORLANDO, INC.

2012 E. Robinson Street
Orlando, Florida 32803
Terry Raymond (407) 884-4314
E-mail: Terry@accrights.com

Location Map:



SECTION 10, TOWNSHIP 24 SOUTH, RANGE 28 EAST

Index of Drawings:

C0.0	TITLESHEET	R0
C1.0	EXISTING CONDITIONS PLAN	R0
C1.1	DEMOLITION PLAN	R0
C2.0	DEVELOPMENT PLAN	R0
C2.1	SITE PLAN DETAILS	R0
C3.0	PAVING, GRADING AND DRAINAGE PLAN	R0
C3.1	STORM WATER POLLUTION PREVENTION PLAN	R0
C3.2	NPDES NOTES AND DETAILS	R0
C4.0	UTILITY PLAN	R0
C4.1	UTILITY DETAILS	R0
C4.2	PHOTOMETRIC PLAN	R0
C5.0	LANDSCAPE PLAN	R0
C5.1	LANDSCAPE AND IRRIGATION DETAILS	R0
C6.0	IRRIGATION PLAN	R0
C7.0	GENERAL NOTES	R0

PARCEL ID NO:
10-24-29-0201-01-000
10-24-29-0201-01-001
10-24-29-0201-01-002



SPRING ENGINEERING, INC.
ARCHITECTURE - ENGINEERING - LAND PLANNING
3014 U.S. HWY. 19, HOLIDAY, FL. (727) 938-1516

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100%
CONSTRUCTION DOCUMENT
REVISION DATE: 10/27/16

NO.	DATE	DESCRIPTION



**JAGUAR
LAND ROVER** 
ORLANDO 9600 ORANGE BLOSSOM TRAIL, ORLANDO, FLORIDA

CONTRACT NO. 16-001
JUL 25, 2016

SPRING ENGINEERING, INC.
ENGINEERING • LAND PLANNING • ARCHITECTURE
3014 U.S. HWY 19, HOLIDAY, FL. (727) 938-1516
FL. LICENSE NO. 12588 & LICENSE NO. 12588



TITLE SHEET
DESIGNED BY: JED
DRAWN BY: JED
CHECKED BY: JED
DATE: 10/27/16
JOB NO. 2016-001

001 OF 002
C0.0

[illegible][illegible][illegible]

Item	Material Description	Structural Coefficient per inch	Design Thickness - On-Site Paving Size	Design Thickness - On-Site Lab Test
(A)	4-4.5" Fine Sand	0.00	12" / 0.00	12" / 0.00
(B)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(C)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(D)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(E)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(F)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(G)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(H)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(I)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(J)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(K)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(L)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(M)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(N)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(O)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(P)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(Q)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(R)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(S)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(T)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(U)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(V)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(W)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(X)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(Y)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(Z)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AA)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AB)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AC)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AD)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AE)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AF)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AG)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AH)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AI)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AJ)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AK)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AL)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AM)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AN)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AO)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AP)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AQ)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AR)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AS)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AT)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AU)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AV)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AW)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AX)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AY)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(AZ)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(BA)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(BB)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(BC)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(BD)	4-4.5" Base	0.00	12" / 0.00	12" / 0.00
(BE)	4-4.5" Base	0.00		

[illegible]

DIRECTION OF FLOW
 PROPOSED CULVERT
 & PAVEMENT
 EXISTING PAVEMENT
 CATCH BASIN
 (SEE DETAIL ON SHEET C-2)
 ADD HP C TOP OF PERC
 (SEE TABLE FOR DEETS)

TOP OF CURB
 EDGE OF PAVEMENT
 (HP)

[illegible][illegible]

SECTION 10, TOWNSHIP 24 SOUTH, RANGE 20 EAST
ORANGE COUNTY, FLORIDA

100% CONSTRUCTION DOCUMENT
ISSUE DATE: 10/27/18

NO.	DESCRIPTION	DATE	BY	CHKD.
1	ISSUED FOR PERMIT	10/27/18	JAV	

JAGUAR LAND ROVER

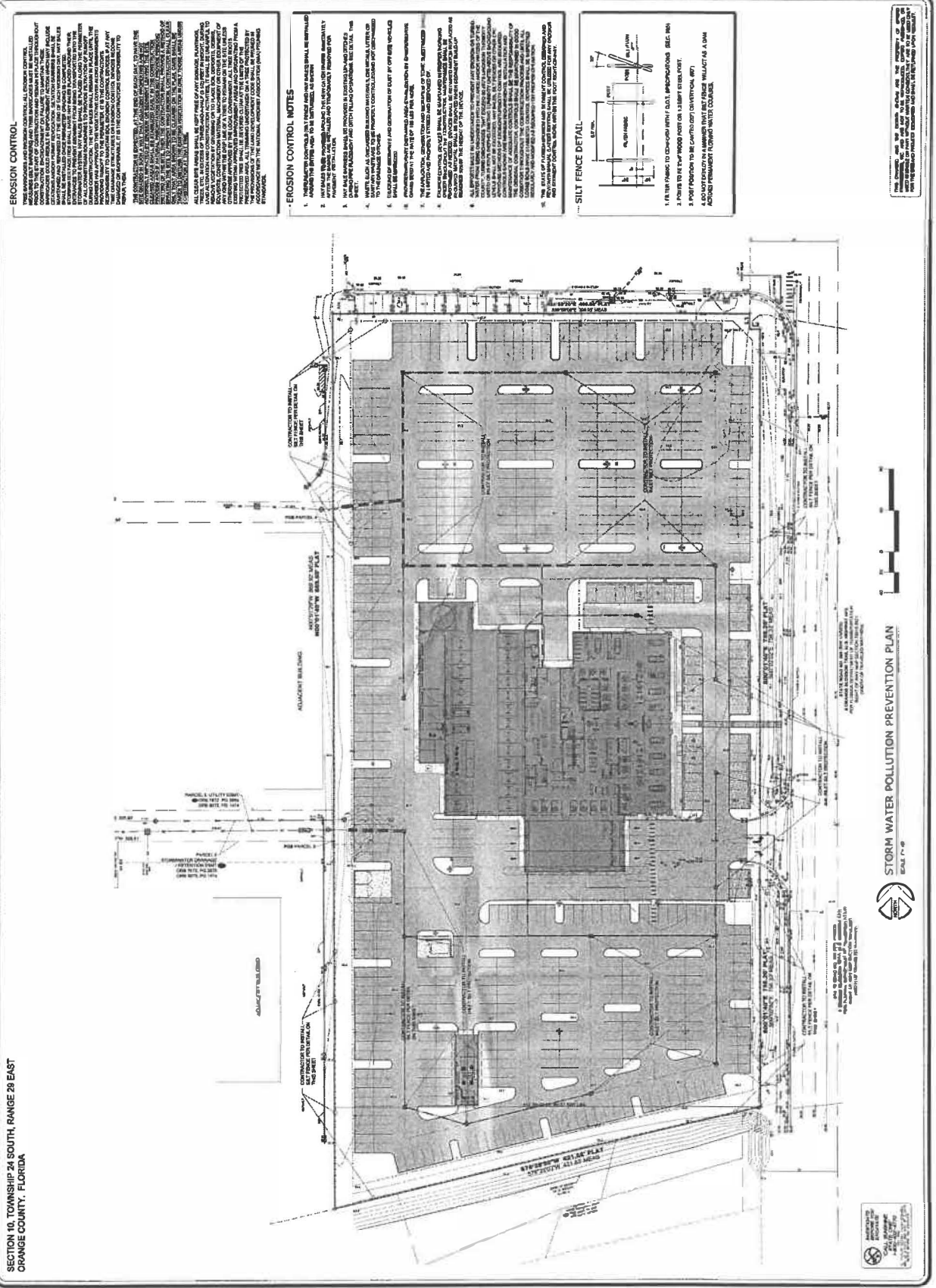
3000 W. BOULEVARD, SUITE 100
ORLANDO, FLORIDA 32835
TEL: 407.351.1515

SPRING ENGINEERING, INC.
ENGINEERING • LAND PLANNING • ARCHITECTURE

3014 U.S. HWY. 19, SUITE 100
ORLANDO, FLORIDA 32835
TEL: 407.351.1515

CONTRACT NO. 18-0000000000
DATE 10/27/18

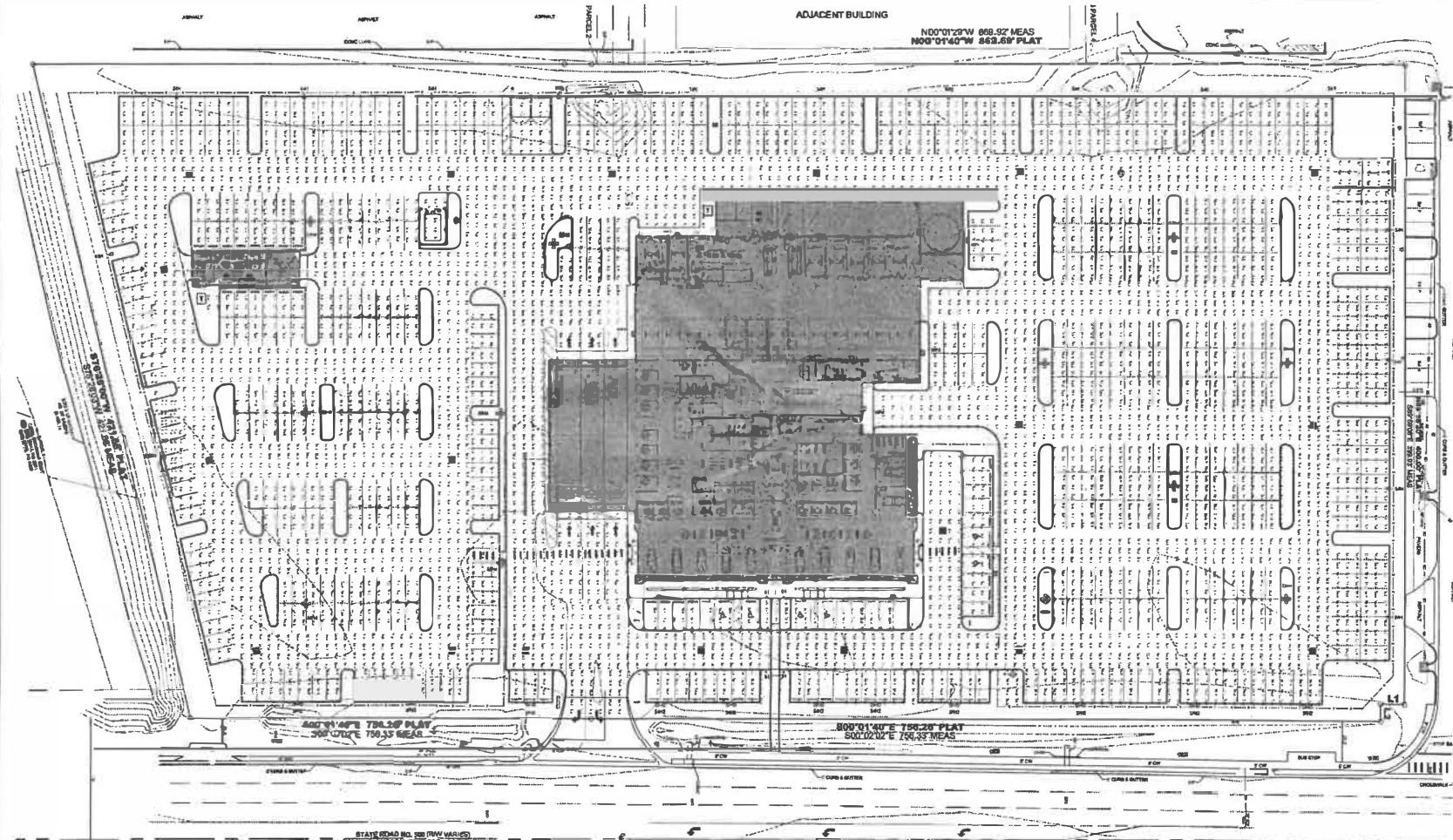
C3.1



SECTION 10, TOWNSHIP 24 SOUTH, RANGE 29 EAST
ORANGE COUNTY, FLORIDA

Symbol	Qty	Label	Arrangement	Notes	Description
1	1	141	SP-10	N/A	1.15% CULVERT 10' DIA
2	1	141	SP-10	N/A	0.15% 15' AREA LIGHT TYPE IV DSI
3	1	141	SP-10	N/A	0.15% CULVERT 10' DIA
4	1	141	SP-10	N/A	0.15% 3-WAY LED AREA LIGHT TYPE IV DSI
5	1	141	SP-10	N/A	0.15% 4-WAY LED AREA LIGHT TYPE IV DSI
6	1	141	SP-10	N/A	0.15% 3-WAY LED AREA LIGHT TYPE IV DSI
7	1	141	SP-10	N/A	0.15% 3-WAY LED AREA LIGHT TYPE IV DSI
8	1	141	SP-10	N/A	0.15% 3-WAY LED AREA LIGHT TYPE IV DSI
9	1	141	SP-10	N/A	0.15% 3-WAY LED AREA LIGHT TYPE IV DSI
10	1	141	SP-10	N/A	0.15% 3-WAY LED AREA LIGHT TYPE IV DSI

Label	Calculation Summary	Maintained Illuminance Calculations at Ground Plane
East Customer Parking	Calculation Summary	Calculation Summary
East Lane	Calculation Summary	Calculation Summary
Front Row Display	Calculation Summary	Calculation Summary
North Customer Parking	Calculation Summary	Calculation Summary
North Inventory Lot	Calculation Summary	Calculation Summary
South Customer Parking	Calculation Summary	Calculation Summary
South Inventory Lot	Calculation Summary	Calculation Summary
Vehicle Drive	Calculation Summary	Calculation Summary
West Customer Parking	Calculation Summary	Calculation Summary



STATE ROAD NO. 22 (HWY 44)
A GRASSY 12' WIDE TRAIL (L.S. 150' WIDE)
PORT OF ORANGE DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAP SECTION 75010-251
(MIDPOINT OF TRAVELED WAY 425)

STATE ROAD NO. 60 (HWY 44)
S ORANGE BLOSSOM TRAIL (L.S. 150' WIDE)
PER FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAP SECTION 75010-251
(MIDPOINT OF TRAVELED WAY 425)

PHOTOMETRIC PLAN
SCALE: 1" = 30'



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100%
COMPLETION
ISSUE DATE: 10.07.18

REVISIONS

NO.	DATE	DESCRIPTION

SEAL OF THE PROFESSIONAL ENGINEER
STATE OF FLORIDA
JULY 28, 2018

JAGUAR LAND ROVER
ORLANDO
800 GARDEN EDITION ROAD, ORLANDO, FLORIDA 32835

CONTRACT DATE: JULY 28, 2018

SPRING ENGINEERING, INC.
ENGINEERING • LAND PLANNING • ARCHITECTURE
3014 U.S. HWY 19, HOLIDAY, FL 32706-1518
FL. CEN. NO. 6000118 & LICENSE NO. A66247

PROPOSED PLAN
DESIGNED BY: JED
CHECKED BY: JED
DATE: 10/19/23

C4.2



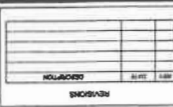
11. PLAN IS GRAPHICALLY ONLY. FINAL LOCATION OF LINES AND HEAVS SHALL BE DETERMINED BY THE FIELD AND APPROVED BY THE ARCHITECT. LINES 21 AND 12 BE IN A COMMON TRENCH WHEREVER POSSIBLE. THE POINT OF CONNECTION 21 AND 12 AS INDICATED ON THE PLAN.

- [illegible]

FLOODING AND TESTING

- [illegible]





GENERAL NOTES-

- [illegible]

—NOT USED—

TESTING SCHEDULE GUIDE—

[illegible]

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SECTION VI

SECTION A

Customer Call Log - Valencia Water Control District								
Date	Name	Subdivision	Address	Phone	Issue	Pond/Canal Name	Resolution	Date Resolved
10/24/19	Ursula Annunziata	Deer Creek	5414 Deer Creek Drive	407-239-4644	Ponds still in bad shape/not treated after being reported at the September Board meeting	Deer Creek Pond 4	George F. contacted aquatic vendor that advised there was pondweed and algae in the pond that would be treated in the next week. Stacie V. reported information to Mrs. Annunziata.	10/28/19
10/30/19	Kelly Martin	Greenbriar	10139 Blazed Tree Court		Reported gator in pond; provided FWC reference number	Briarwood Townhomes Pond	Stacie V. called FWC and authorized trapper to retrieve gator	10/31/19
11/5/19	Ricardo Bao	Deer Creek	5244 Deer Creek Drive	407-618-9874	Reported pond behind home is needing treatment	Deer Creek Village HOA Pond	Stacie V. advised that the pond was owned by the Deer Creek Village HOA so he would need to contact them	11/5/19