Valencia Water Control District

Agenda

May 12, 2020

## Agenda

#### VALENCIA WATER CONTROL DISTRICT NOTICE OF MEETING OF BOARD OF SUPERVISORS

Please be advised that the Meeting of the Board of Supervisors of Valencia Water Control District will be held on **Tuesday**, **May 12**, **2020 at 1:00 P.M. via Zoom:** <u>https://zoom.us/j/96857439865</u>. Attached is an Agenda for the meeting.

George S. Flint, District Director

#### ZOOM INSTRUCTIONS FOR MEETING:

Anyone wishing to participate in the meeting telephonically on the above date and time must call (646) 876-9923 and when prompted, enter meeting ID: 968-5743-9865 or via computer at <u>https://zoom.us/j/96857439865</u>. Additional information regarding this meeting may be obtained from the District's website <u>www.vwcdfl.com</u> or by contacting the District Director, George S. Flint, at <u>gflint@gmscfl.com</u> or *by calling* 407-841-5524 X 101. Toward that end, participants are strongly encouraged to submit questions and comments to the District Director at <u>gflint@gmscfl.com</u> by Monday, May 11, 2020 at 10:00 a.m. in advance of the meeting to facilitate the Board's consideration and/or discussion of such questions and comments during the meeting. Participants may also submit questions or comments to the District Manager by telephone by calling 407-841-5524 by the same time noted above.

#### DISTRIBUTION

William Ingle; Ed Neal; Debra Donton; Brian Andrelczyk; Roy Miller; David E. Mahler; Stephen F. Broome; Green Briar Village Clubhouse; Lake Ridge Village Clubhouse; Lime Tree Village Clubhouse; Montpelier Village Clubhouse; Parkview Pointe Village Clubhouse; Somerset Village Clubhouse; Deer Creek Village Clubhouse; Wingate Club; Waterview HOA; and Windsor Walk HOA.

"Persons are advised that if they decide to appeal any decisions made at these meetings/hearings, they will need a record of the proceedings and for such purpose they may need to ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which the appeal is to be based, per section 298.0105, Florida Statutes."

"In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation should contact Valencia Water Control District at (407)  $841-5524 \times 101$ , not later than forty-eight hours prior to the meeting."

### AGENDA

#### May 12, 2020

#### VALENCIA WATER CONTROL DISTRICT BOARD OF SUPERVISORS MEETING 1 P.M. LAKE RIDGE VILLAGE CLUBHOUSE 10630 LARISSA STREET WILLIAMSBURG, ORLANDO, FLORIDA 32821

#### Item

- 1. Call Meeting to Order
- 2. Public Comment Period
- 3. Approval of March 10, 2020 Minutes
- 4. General Fund Financial Reports
- 5. Engineer's Report
- 6. Attorney's Report
- 7. Budget for Fiscal Year 2021, Proof of Publication and Tax Levy Resolution
- 8. Director's Report
  - A. Customer Call Log
- 9. Other Business
  - A. Acknowledge Nominations (5-year term)
  - B. Appoint Proxy Agent
  - C. Establish Annual Landowners' Meeting Date
- 10. Adjournment

# SECTION III

#### MINUTES OF THE MONTHLY MEETING **OF THE BOARD OF SUPERVISORS OF VALENCIA WATER CONTROL DISTRICT**

#### March 10, 2020

The monthly meeting of the Board of Supervisors of VALENCIA WATER CONTROL DISTRICT was held at 1:00 P.M. on Tuesday, March 10, 2020 in the Lake Ridge Village Clubhouse, Williamsburg Subdivision in Orlando, Florida. Present were Supervisors, Roy Miller, William Von Ingle, Ed Neal, Brian Andrelczyk, and Debra Donton. Also, in attendance were the following: Stephen F. Broome, District Attorney; George S. Flint, District Director; David Mahler, District Engineer; Stacie Vanderbilt, District Administrative Assistant; Teresa Viscarra, District Accounts Payable; and Dan Brown, Sthern Environmental.

#### **ITEM #1**

#### **Call Meeting to Order**

Mr. Flint called the meeting to order at 1:00 PM and called the roll. A quorum was present.

#### **ITEM #2**

#### **Public Comment Period**

Mr. Flint noted there were no members of the public present to provide public comment.

**ITEM #3** 

**Approval of February 11, 2020 Minutes** 

Mr. Flint asked if there are any comments, questions or deletions? There being none,

> On MOTION by Mr. Miller and seconded by Mr. Andrelczyk, with all in favor the minutes of the February 11, 2020 Monthly Meeting were approved, as presented.

#### **General Fund Financial Reports**

Mr. Flint reviewed the line items in the financials with the Board and asked for any questions.

Mr. Andrelczyk asked if the \$20,0000 apex would be reached or stay under.

Mr. Flint advised it would stay under.

#### **ITEM #4**

Mr. Flint explained how the timing works with the line items and advised that the Aquatic Weed Control costs were accurate and advised the account line was still lower than expected.

The District's financial reports for the period ending 02/29/2020 were accepted as distributed.

#### ITEM #5

#### **Engineer's Report**

#### A. Consideration of Contract for C-4 Canal Repairs

Mr. Mr. Flint stated that a pipe under the roadway televised to determine what repairs could wait to keep the contract pricing as low as possible. He stated that the results showed there was rust in the pipe but no structural issues reported and that \$196,000 of the bid was for lining the pipe that could be postponed to a later date, saving costs.

Mr. Mahler stated the plan was to reseal and repair certain parts of the pipe so that water can flow though more efficiently and that eventually the lining would be re-done.

Mr. Neal asked if money would be set aside for the work not being done right now.

Mr. Flint and Mr. Mahler both stated the work that was proposed to be done now would add approximately 7-10 years of life to the structure. Mr. Flint also stated that there was no reserve study in place that provided a timeline of when to make repairs but that the budget has reserves.

Mr. Mahler stated the gravity pipe would be reinforced as well and needed the Board to approve a Not to Exceed (NTE) amount to get the work started while the contract was being finalized.

Mr. Flint stated they recommend a NTE amount of \$270,000 and to give authority to the President to sign the final agreement when available.

Mr. Neal asked if the lining of the pipe was removed, would it make it unsafe.

Mr. Mahler stated that the only repair item was a bad joint that could easily be fixed and that not having the lining had no adverse effects. He stated that the lining that is currently there is not necessary to be replaced just yet.

Mr. Flint stated that there may be other work that they would come back for approval to get done this fiscal year.

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On MOTION by Mr. Neal, seconded by Ms. Donton, with all in favor a NTE amount of \$270,000 to get started with the repairs to the C-4 canal was approved and the President was authorized to execute the final contract when completed.

Mr. Mahler stated that the drive through was scheduled for the end of this month to go over the District's property and NPDES items.

Mr. Miller asked in regard to the C-10 canal, who repairs the cracked inlets.

Mr. Mahler stated some of them are the District's responsibility, others are either the County's or property owners' responsibility. He stated in the cases of property owners, they may or may not cooperate with requests to repair them and that permits have to be pulled to determine ownership outside of the District.

Mr. Miller asked who handled the common area outside of the Williamsburg neighborhoods.

Mr. Flint and Mr. Mahler both stated those areas would be Orange County responsibility because they catch run-off from the street. Mr. Flint stated he would follow up with Orange County on several areas that need to be fixed that had previously been reported.

Brief discussion ensued on the determination of property ownership and responsibility areas.

#### ITEM #6 Attorney's Report

There being none, next item followed.

#### ITEM #7

#### **Director's Report**

#### A. Call Log

Mr. Flint reviewed the Call Log with the Board. He stated that the only customer call over the last month was from a resident reporting that someone was drawing water out of one of the Deer Creek ponds but it was confirmed to be the aquatic vendor that was performing work.

#### **ITEM #8**

There being none, next item followed.

**ITEM #9** 

#### Adjournment

**Other Business** 

On MOTION by Ms. Donton, seconded by Mr. Andrelczyk, with all in favor the meeting was adjourned at 1:27 p.m.

Stephen F. Broome, Secretary

William Von Ingle

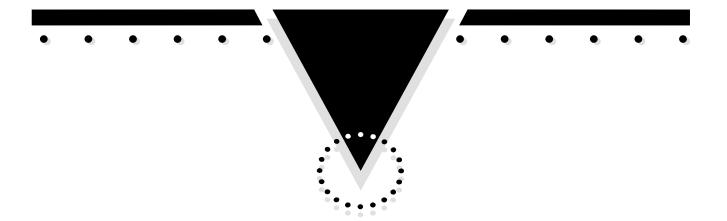
Ed Neal

Debra Donton

Brian Andrelczyk

Roy Miller

# SECTION IV



## Valencia Water Control District

**Unaudited Financial Reporting** 

April 30, 2020



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#### WATER CONTROL DISTRICT BALANCE SHEET April 30, 2020

|                                 | General<br>Fund | Capital Reserve<br>Fund | Totals<br>2020 |
|---------------------------------|-----------------|-------------------------|----------------|
|                                 |                 |                         |                |
| ASSETS:                         |                 |                         |                |
| CURRENT ASSETS                  | + coo ooo       |                         | ±              |
| OPERATING - SUNTRUST            | \$693,082       |                         | \$693,082      |
|                                 |                 | \$100,481               | \$100,481      |
|                                 |                 | ¢207.005                | ¢207.005       |
| SBA - CAPITAL RESERVES          | <br>652.447     | \$207,885               | \$207,885      |
| SBA - OPERATING RESERVES        | \$52,447        |                         | \$52,447       |
|                                 | \$455           |                         | \$455          |
| PETTY CASH                      | \$100           |                         | \$100          |
| TOTAL CURRENT ASSETS            | \$746,084       | \$308,366               | \$1,054,450    |
| FIXED ASSETS                    |                 |                         |                |
| LAND                            | \$700,120       |                         | \$700,120      |
| STRUCTURES                      | \$672,531       |                         | \$672,531      |
| CANALS                          | \$2,888,690     |                         | \$2,888,690    |
| PONDS                           | \$1,245,537     |                         | \$1,245,537    |
| EQUIPMENT & OFFICE FURNITURE    | \$12,767        |                         | \$12,767       |
| ACCUMULATED DEPRECIATION        | (\$4,759,741)   |                         | (\$4,759,741)  |
| TOTAL FIXED ASSETS              | \$759,904       | \$0                     | \$759,904      |
| TOTAL ASSETS                    | \$1,505,988     | \$308,366               | \$1,814,355    |
| LIABILITIES:                    |                 |                         |                |
| ACCOUNTS PAYABLE                | \$0             | \$0                     | \$0            |
| FUND EQUITY:                    |                 |                         |                |
| FUND BALANCES:                  |                 |                         |                |
| UNASSIGNED                      | \$746,084       | \$308,366               | \$1,054,450    |
| NET ASSETS CAPITALIZED          | \$759,904       |                         | \$759,904      |
| TOTAL LIABILITIES & FUND EQUITY | \$1,505,988     | \$308,366               | \$1,814,355    |

#### WATER CONTROL DISTRICT

#### **GENERAL FUND**

#### Statement of Revenues & Expenditures

For The Period Ending April 30, 2020

| Г                              | ADOPTED<br>BUDGET | PRORATED BUDGET<br>THRU 4/30/20 | ACTUAL<br>THRU 4/30/20 | VARIANCE   | ACTUALS<br>THRU 4/30/19 |
|--------------------------------|-------------------|---------------------------------|------------------------|------------|-------------------------|
|                                | BODGET            | 111K0 4/30/20                   | 11110 4/30/20          | VARIANCE   | 111K0 4/30/19           |
| <u>REVENUES:</u>               |                   |                                 |                        |            |                         |
| ASSESSMENTS - TAX ROLL         | \$553,302         | \$553,302                       | \$514,920              | (\$38,382) | \$515,412               |
| INTEREST                       | \$0               | \$0                             | \$570                  | \$570      | \$3,108                 |
| MISCELLANEOUS REVENUE          | \$0               | \$0                             | \$5                    | \$570      | \$97                    |
| _                              |                   |                                 |                        |            |                         |
| TOTAL REVENUES                 | \$553,302         | \$553,302                       | \$515,494              | (\$37,243) | \$518,617               |
| EXPENDITURES:                  |                   |                                 |                        |            |                         |
| ADMINISTRATIVE:                |                   |                                 |                        |            |                         |
| SUPERVISORS FEES               | \$2 <i>,</i> 500  | \$1,458                         | \$1,100                | \$358      | \$850                   |
| ENGINEERING                    | \$37,200          | \$21,700                        | \$15,150               | \$6,550    | \$14,700                |
| ATTORNEY                       | \$12,000          | \$7,000                         | \$7,000                | \$0        | \$7,000                 |
| ANNUAL AUDIT                   | \$5,200           | \$0                             | \$0                    | \$0        | \$0                     |
| ASSESSMENT ROLL CERTIFICATION  | \$2,500           | \$2,500                         | \$2,500                | \$0        | \$2,500                 |
| MANAGEMENT FEES                | \$48,800          | \$28,467                        | \$28,467               | (\$0)      | \$28,467                |
| WEBSITE ADMINISTRATION         | \$600             | \$350                           | \$350                  | \$0        | \$350                   |
| INSURANCE                      | \$12,650          | \$12,650                        | \$11,276               | \$1,374    | \$11,000                |
| REPORT PREPARATION - NPDES     | \$25,000          | \$14,583                        | \$7,038                | \$7,546    | \$5,570                 |
| OFFICE LEASE                   | \$12,980          | \$7,572                         | \$7,572                | (\$0)      | \$8,623                 |
| FREIGHT                        | \$200             | \$117                           | \$0                    | \$117      | \$0                     |
| PRINTING & BINDING             | \$500             | \$292                           | \$154                  | \$138      | \$118                   |
| POSTAGE                        | \$500             | \$292                           | \$140                  | \$152      | \$92                    |
| TRAVEL PER DIEM                | \$200             | \$117                           | \$0                    | \$117      | \$0                     |
| LEGAL ADVERTISING              | \$1,200           | \$700                           | \$355                  | \$345      | \$503                   |
| BANK FEES                      | \$300             | \$175                           | \$0                    | \$175      | \$0                     |
| OTHER CURRENT CHARGES          | \$400             | \$233                           | \$110                  | \$123      | \$102                   |
| OFFICE SUPPLIES                | \$1,000           | \$583                           | \$106                  | \$478      | \$494                   |
| ELECTION FEES                  | \$2,800           | \$1,633                         | \$0                    | \$1,633    | \$0                     |
| MEETING RENTAL FEE             | \$500             | \$292                           | \$250                  | \$42       | \$200                   |
| PROPERTY APPRAISER FEE         | \$5,408           | \$5,408                         | \$5,393                | \$15       | \$5,388                 |
| DUES, LICENSES & SUBSCRIPTIONS | \$2,150           | \$2,150                         | \$1,675                | \$475      | \$1,175                 |
|                                | \$174,588         | \$108,271                       | \$88,634               | \$19,637   | \$87,132                |

#### WATER CONTROL DISTRICT

#### **GENERAL FUND**

#### Statement of Revenues & Expenditures

For The Period Ending April 30, 2020

|                                     | ADOPTED           | PRORATED BUDGET  | ACTUAL            |                        | ACTUALS          |
|-------------------------------------|-------------------|------------------|-------------------|------------------------|------------------|
|                                     | BUDGET            | THRU 4/30/20     | THRU 4/30/20      | VARIANCE               | THRU 4/30/19     |
| FIELD OPERATIONS:                   |                   |                  |                   |                        |                  |
| <u>UTILITIES:</u>                   |                   |                  |                   |                        |                  |
| ELECTRIC                            | \$500             | \$292            | \$322             | (\$30)                 | \$28             |
| WATER & SEWER                       | \$500             | \$292            | \$205             | \$87                   | \$174            |
| INTERNET & TELEPHONE                | \$1,800           | \$1,050          | \$433             | \$617                  | \$954            |
| <u>CONTRACTS:</u>                   |                   |                  |                   |                        |                  |
| AQUATIC WEED CONTROL                | \$35,000          | \$20,417         | \$20,871          | (\$455)                | \$25,106         |
| MOWING                              | \$85,000          | \$49,583         | \$21,775          | \$27,808               | \$30,188         |
| WATER QUALITY MONITORING            | \$20,214          | \$11,792         | \$9,873           | \$1,919                | \$8,228          |
| JANITORIAL                          | \$2,000           | \$1,167          | \$786             | \$381                  | \$917            |
| REPAIRS & MAINTENANCE:              |                   |                  |                   |                        |                  |
| CANAL & RETENTION POND MAINTENANCE  | \$95,380          | \$55,638         | \$40,205          | \$15,433               | \$8,900          |
| OFFICE                              | \$750             | \$438            | \$90              | \$348                  | \$90             |
| SECURITY GATES & SIGNS              | \$750             | \$438            | \$0               | \$438                  | \$0              |
| <u>OTHER:</u>                       |                   |                  |                   |                        |                  |
| NPDES INSPECTION & FEES             | \$6,000           | \$3,500          | \$1,875           | \$1,625                | \$1,875          |
| OPERATING SUPPLIES                  | \$500             | \$292            | \$0               | \$292                  | \$0              |
| CONTINGENCY                         | \$500             | \$292            | \$0               | \$292                  | \$0              |
| TOTAL FIELD OPERATIONS              | \$248,894         | \$145,188        | \$96,436          | \$48,752               | \$76,460         |
| OTHER USES                          |                   |                  |                   |                        |                  |
| TRANSFER OUT - CAPITAL RESERVE (CY) | \$129,820         | \$0              | \$0               | \$0                    | \$0              |
| TRANSFER OUT - CAPITAL RESERVE (PY) | \$326,502         | \$326,502        | \$306,336         | \$20,166               | \$0              |
| TOTAL OTHER USES                    | \$456,322         | \$326,502        | \$306,336         | \$20,166               | \$0              |
| TOTAL EXPENDITURES                  | \$879,804         | \$579,962        | \$491,406         | \$88,555               | \$163,592        |
|                                     | <i>\$673,66</i> 1 | <i>\$373,302</i> | <i>y</i> 131, 100 | <i><b>Q</b>(0),000</i> | <i>\$103,332</i> |
| EXCESS REVENUES (EXPENDITURES)      | (\$326,502)       |                  | \$24,088          |                        | \$355,025        |
| FUND BALANCE - Beginning            | \$326,502         |                  | \$1,481,900       |                        | \$1,253,609      |
| FUND BALANCE - Ending               | \$0               |                  | \$1,505,988       |                        | \$1,608,634      |
|                                     |                   |                  |                   |                        |                  |

#### WATER CONTROL DISTRICT

#### **CAPITAL RESERVE FUND**

#### Statement of Revenues & Expenditures

For The Period Ending April 30, 2020

|                                | ADOPTED<br>BUDGET | PRORATED BUDGET<br>THRU 4/30/20 | ACTUAL<br>THRU 4/30/20 | VARIANCE      | ACTUALS<br>THRU 4/30/19 |
|--------------------------------|-------------------|---------------------------------|------------------------|---------------|-------------------------|
| REVENUES:                      | 505021            |                                 |                        | () (III) (ICE | 11110 1/00/20           |
| TRANSFER IN (CURRENT YEAR)     | \$129,820         | \$0                             | \$0                    | \$0           | \$0                     |
| TRANSFER IN (PRIOR YEAR)       | \$326,502         | \$326,502                       | \$306,336              | (\$20,166)    | \$0                     |
| INTEREST                       | \$2,500           | \$1,458                         | \$2,030                | \$572         | \$0                     |
| TOTAL REVENUES                 | \$458,822         | \$327,960                       | \$308,366              | (\$19,594)    | \$0                     |
| EXPENDITURES:                  |                   |                                 |                        |               |                         |
| <u>EXPENDITURES</u>            |                   |                                 |                        |               |                         |
| CAPITAL IMPROVEMENTS           | \$90,000          | \$52,500                        | \$0                    | \$52,500      | \$0                     |
| TOTAL EXPENDITURES             | \$90,000          | \$52,500                        | \$0                    | \$52,500      | \$0                     |
| EXCESS REVENUES (EXPENDITURES) | \$368,822         |                                 | \$308,366              |               | \$0                     |
| FUND BALANCE - Beginning       | \$50,000          |                                 | \$0                    |               | \$0                     |
| FUND BALANCE - Ending          | \$418,822         |                                 | \$308,366              |               | \$0                     |

#### VALENCIA Water Control District

|                                | Oct      | Nov      | Dec       | Jan      | Feb      | Mar      | Apr     | May | Jun | Jul | Aug | Sept | Total     |
|--------------------------------|----------|----------|-----------|----------|----------|----------|---------|-----|-----|-----|-----|------|-----------|
| REVENUES:                      | -        |          |           |          |          |          |         | ,   |     |     | 0   |      |           |
| ASSESSMENTS - TAX ROLL         | \$0      | \$47,441 | \$259,300 | \$89,065 | \$20,990 | \$89,092 | \$9,032 | \$0 | \$0 | \$0 | \$0 | \$0  | \$514,920 |
| INTEREST                       | \$96     | \$86     | \$89      | \$91     | \$83     | \$72     | \$53    | \$0 | \$0 | \$0 | \$0 | \$0  | \$570     |
| MISCELLANEOUS REVENUE          | \$0      | \$0      | \$0       | \$0      | \$5      | \$0      | \$0     | \$0 | \$0 | \$0 | \$0 | \$0  | \$5       |
| TOTAL REVENUES                 | \$96     | \$47,527 | \$259,389 | \$89,156 | \$21,079 | \$89,164 | \$9,084 | \$0 | \$0 | \$0 | \$0 | \$0  | \$515,494 |
| EXPENDITURES:                  |          |          |           |          |          |          |         |     |     |     |     |      |           |
| ADMINISTRATIVE:                |          |          |           |          |          |          |         |     |     |     |     |      |           |
| SUPERVISORS FEES               | \$200    | \$200    | \$0       | \$250    | \$200    | \$250    | \$0     | \$0 | \$0 | \$0 | \$0 | \$0  | \$1,100   |
| ENGINEERING                    | \$2,100  | \$2,100  | \$2,100   | \$2,100  | \$2,100  | \$2,100  | \$2,550 | \$0 | \$0 | \$0 | \$0 | \$0  | \$15,150  |
| ATTORNEY                       | \$1,000  | \$1,000  | \$1,000   | \$1,000  | \$1,000  | \$1,000  | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0  | \$7,000   |
| ANNUAL AUDIT                   | \$0      | \$0      | \$0       | \$0      | \$0      | \$0      | \$0     | \$0 | \$0 | \$0 | \$0 | \$0  | \$0       |
| ASSESSMENT ROLL CERTIFICATION  | \$2,500  | \$0      | \$0       | \$0      | \$0      | \$0      | \$0     | \$0 | \$0 | \$0 | \$0 | \$0  | \$2,500   |
| MANAGEMENT FEES                | \$4,067  | \$4,067  | \$4,067   | \$4,067  | \$4,067  | \$4,067  | \$4,067 | \$0 | \$0 | \$0 | \$0 | \$0  | \$28,467  |
| WEBSITE ADMINISTRATION         | \$50     | \$50     | \$50      | \$50     | \$50     | \$50     | \$50    | \$0 | \$0 | \$0 | \$0 | \$0  | \$350     |
| INSURANCE                      | \$11,276 | \$0      | \$0       | \$0      | \$0      | \$0      | \$0     | \$0 | \$0 | \$0 | \$0 | \$0  | \$11,276  |
| REPORT PREPARATION - NPDES     | \$0      | \$2,293  | \$1,230   | \$1,350  | \$1,025  | \$555    | \$585   | \$0 | \$0 | \$0 | \$0 | \$0  | \$7,038   |
| OFFICE LEASE                   | \$1,082  | \$1,082  | \$1,082   | \$1,082  | \$1,082  | \$1,082  | \$1,082 | \$0 | \$0 | \$0 | \$0 | \$0  | \$7,572   |
| FREIGHT                        | \$0      | \$0      | \$0       | \$0      | \$0      | \$0      | \$0     | \$0 | \$0 | \$0 | \$0 | \$0  | \$0       |
| PRINTING & BINDING             | \$0      | \$44     | \$31      | \$2      | \$24     | \$29     | \$25    | \$0 | \$0 | \$0 | \$0 | \$0  | \$154     |
| POSTAGE                        | \$0      | \$28     | \$4       | \$1      | \$57     | \$46     | \$4     | \$0 | \$0 | \$0 | \$0 | \$0  | \$140     |
| TRAVEL PER DIEM                | \$0      | \$0      | \$0       | \$0      | \$0      | \$0      | \$0     | \$0 | \$0 | \$0 | \$0 | \$0  | \$0       |
| LEGAL ADVERTISING              | \$0      | \$0      | \$181     | \$0      | \$0      | \$174    | \$0     | \$0 | \$0 | \$0 | \$0 | \$0  | \$355     |
| BANK FEES                      | \$0      | \$0      | \$0       | \$0      | \$0      | \$0      | \$0     | \$0 | \$0 | \$0 | \$0 | \$0  | \$0       |
| OTHER CURRENT CHARGES          | \$0      | \$0      | \$110     | \$0      | \$0      | \$0      | \$0     | \$0 | \$0 | \$0 | \$0 | \$0  | \$110     |
| OFFICE SUPPLIES                | \$0      | \$21     | \$20      | \$0      | \$23     | \$21     | \$20    | \$0 | \$0 | \$0 | \$0 | \$0  | \$106     |
| ELECTION FEES                  | \$0      | \$0      | \$0       | \$0      | \$0      | \$0      | \$0     | \$0 | \$0 | \$0 | \$0 | \$0  | \$0       |
| MEETING RENTAL FEE             | \$50     | \$50     | \$0       | \$50     | \$50     | \$50     | \$0     | \$0 | \$0 | \$0 | \$0 | \$0  | \$250     |
| PROPERTY APPRAISER FEE         | \$5,393  | \$0      | \$0       | \$0      | \$0      | \$0      | \$0     | \$0 | \$0 | \$0 | \$0 | \$0  | \$5,393   |
| DUES, LICENSES & SUBSCRIPTIONS | \$1,675  | \$0      | \$0       | \$0      | \$0      | \$0      | \$0     | \$0 | \$0 | \$0 | \$0 | \$0  | \$1,675   |
| TOTAL ADMINISTRATIVE           | \$29,392 | \$10,933 | \$9,874   | \$9,952  | \$9,678  | \$9,423  | \$9,383 | \$0 | \$0 | \$0 | \$0 | \$0  | \$88,634  |

#### VALENCIA Water Control District

|                                       | Oct                                     | Nov      | Dec       | Jan      | Feb                                   | Mar      | Apr       | May | Jun | Jul | Aug | Sept | Total     |
|---------------------------------------|---|----------|-----------|----------|---------------------------------------|----------|-----------|-----|-----|-----|-----|------|-----------|
| FIELD OPERATIONS:                     |   |          |           |          |                                       |          | •         |     |     |     |     |      |           |
| <u>UTILITIES:</u>                     |   |          |           |          |                                       |          |           |     |     |     |     |      |           |
| ELECTRIC                              | \$95                                    | \$68     | \$48      | \$20     | \$27                                  | \$29     | \$35      | \$0 | \$0 | \$0 | \$0 | \$0  | \$322     |
| WATER & SEWER                         | \$51                                    | \$26     | \$26      | \$26     | \$0                                   | \$51     | \$26      | \$0 | \$0 | \$0 | \$0 | \$0  | \$205     |
| INTERNET & TELEPHONE                  | \$141                                   | \$151    | \$141     | \$0      | \$0                                   | \$0      | \$0       | \$0 | \$0 | \$0 | \$0 | \$0  | \$433     |
| <u>CONTRACTS:</u>                     |   |          |           |          |                                       |          |           |     |     |     |     |      |           |
| AQUATIC WEED CONTROL                  | \$2,219                                 | \$2,254  | \$2,254   | \$2,254  | \$7,380                               | \$2,254  | \$2,254   | \$0 | \$0 | \$0 | \$0 | \$0  | \$20,871  |
| MOWING                                | \$13,196                                | \$3,796  | \$0       | \$0      | \$987                                 | \$0      | \$3,796   | \$0 | \$0 | \$0 | \$0 | \$0  | \$21,775  |
| WATER QUALITY MONITORING              | \$1,646                                 | \$1,646  | \$1,646   | \$1,646  | \$1,646                               | \$1,646  | \$0       | \$0 | \$0 | \$0 | \$0 | \$0  | \$9,873   |
| JANITORIAL                            | \$131                                   | \$131    | \$131     | \$131    | \$131                                 | \$131    | \$0       | \$0 | \$0 | \$0 | \$0 | \$0  | \$786     |
| REPAIRS & MAINTENANCE:                |   |          |           |          |                                       |          |           |     |     |     |     |      |           |
| CANAL & RETENTION POND MAINTENANCE    | \$1,991                                 | \$1,000  | \$4,794   | \$3,650  | \$25,850                              | \$1,000  | \$1,920   | \$0 | \$0 | \$0 | \$0 | \$0  | \$40,205  |
| OFFICE                                | \$0                                     | \$45     | \$0       | \$0      | \$45                                  | \$0      | \$0       | \$0 | \$0 | \$0 | \$0 | \$0  | \$90      |
| SECURITY GATES & SIGNS                | \$0                                     | \$0      | \$0       | \$0      | \$0                                   | \$0      | \$0       | \$0 | \$0 | \$0 | \$0 | \$0  | \$0       |
| OTHER:                                |   |          |           |          |                                       |          |           |     |     |     |     |      |           |
| NPDES INSPECTION & FEES               | \$0                                     | \$0      | \$1,875   | \$0      | \$0                                   | \$0      | \$0       | \$0 | \$0 | \$0 | \$0 | \$0  | \$1,875   |
| OPERATING SUPPLIES                    | \$0                                     | \$0      | \$0       | \$0      | \$0                                   | \$0      | \$0       | \$0 | \$0 | \$0 | \$0 | \$0  | \$0       |
| CONTINGENCY                           | \$0                                     | \$0      | \$0       | \$0      | \$0                                   | \$0      | \$0       | \$0 | \$0 | \$0 | \$0 | \$0  | \$0       |
| TOTAL FIELD OPERATIONS                | \$19,469                                | \$9,116  | \$10,915  | \$7,727  | \$36,066                              | \$5,111  | \$8,032   | \$0 | \$0 | \$0 | \$0 | \$0  | \$96,436  |
| OTHER USES:                           |   |          |           |          |                                       |          |           |     |     |     |     |      |           |
| TRANSFER OUT - CAPITAL RESERVE (CY)   | \$0                                     | \$0      | \$0       | \$0      | \$0                                   | \$0      | \$0       | \$0 | \$0 | \$0 | \$0 | \$0  | \$0       |
| TRANSFER OUT - CAPITAL RESERVE (PY)   | \$306,336                               | \$0      | \$0       | \$0      | \$0                                   | \$0      | \$0       | \$0 | \$0 | \$0 | \$0 | \$0  | \$306,336 |
| TOTAL OTHER USES                      | \$306,336                               | \$0      | \$0       | \$0      | \$0                                   | \$0      | \$0       | \$0 | \$0 | \$0 | \$0 | \$0  | \$306,336 |
| TOTAL EXPENDITURES                    | \$355,197                               | \$20,049 | \$20,790  | \$17,678 | \$45,744                              | \$14,534 | \$17,414  | \$0 | \$0 | \$0 | \$0 | \$0  | \$491,406 |
| EXCESS REVENUES (EXPENDITURES)        | (\$355,101)                             | \$27,478 | \$238,600 | \$71,478 | (\$24,665)                            | \$74,630 | (\$8,330) | \$0 | \$0 | \$0 | \$0 | \$0  | \$24,088  |
| · · · · · · · · · · · · · · · · · · · | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |           |          | · · · · · · · · · · · · · · · · · · · |          | ·····     |     |     |     |     |      | , ,       |

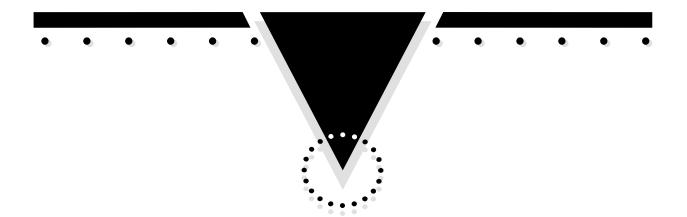
#### VALENCIA WATER CONTROL DISTRICT

#### SPECIAL ASSESSMENT RECEIPTS - FY2020

#### TAX COLLECTOR

|                  |        |     |                            |                         |    |                    | <br>s Assessments<br>et Assessments | 582,328<br>553,212     | \$<br>\$ | 582,328<br>553,212                 |                  |
|------------------|--------|-----|----------------------------|-------------------------|----|--------------------|-------------------------------------|------------------------|----------|------------------------------------|------------------|
| Date<br>Received | Dist.# | Gro | ss Assessments<br>Received | Discounts/<br>Penalties | C  | ommissions<br>Paid | Interest<br>Income                  | Net Amount<br>Received | Ĺ        | SSS,212<br>Seneral Fund<br>100.00% | Total<br>100%    |
| 11/7/19          | ACH    | \$  | 2,551.83                   | \$<br>126.55            | \$ | 24.25              | \$<br>-                             | \$<br>2,401.03         | \$       | 2,401.03                           | \$<br>2,401.03   |
| 11/14/19         | ACH    | \$  | 12,138.65                  | \$<br>485.20            | \$ | 116.53             | \$<br>-                             | \$<br>11,536.92        |          | 11,536.92                          | \$<br>11,536.92  |
| 11/21/19         | ACH    | \$  | 35,250.96                  | \$<br>1,409.75          | \$ | 338.41             | \$<br>-                             | \$<br>33,502.80        | \$       | 33,502.80                          | \$<br>33,502.80  |
| 12/5/19          | ACH    | \$  | 64,940.15                  | \$<br>2,595.93          | \$ | 623.44             | \$<br>-                             | \$<br>61,720.78        | \$       | 61,720.78                          | \$<br>61,720.78  |
| 12/12/19         | ACH    | \$  | 157,506.77                 | \$<br>6,299.73          | \$ | 1,512.07           | \$<br>115.57                        | \$<br>149,810.54       | \$       | 149,810.54                         | \$<br>149,810.54 |
| 12/19/19         | ACH    | \$  | 50,261.84                  | \$<br>2,010.29          | \$ | 482.52             | \$<br>-                             | \$<br>47,769.03        | \$       | 47,769.03                          | \$<br>47,769.03  |
| 1/9/20           | ACH    | \$  | 93,711.91                  | \$<br>3,747.26          | \$ | 899.65             | \$<br>-                             | \$<br>89,065.00        | \$       | 89,065.00                          | \$<br>89,065.00  |
| 2/13/20          | ACH    | \$  | 22,085.68                  | \$<br>883.22            | \$ | 212.02             | \$<br>-                             | \$<br>20,990.44        | \$       | 20,990.44                          | \$<br>20,990.44  |
| 3//12/20         | ACH    | \$  | 28,376.87                  | \$<br>1,129.55          | \$ | 272.47             | \$<br>837.36                        | \$<br>27,812.21        | \$       | 27,812.21                          | \$<br>27,812.21  |
| 3/19/20          | ACH    | \$  | 63,996.68                  | \$<br>2,097.90          | \$ | 618.99             | \$<br>-                             | \$<br>61,279.79        | \$       | 61,279.79                          | \$<br>61,279.79  |
| 4/9/20           | ACH    | \$  | 9,313.12                   | \$<br>190.30            | \$ | 91.23              | \$<br>-                             | \$<br>9,031.59         | \$       | 9,031.59                           | \$<br>9,031.59   |
|                  |        | \$  | -                          | \$<br>-                 | \$ | -                  | \$<br>-                             | \$<br>-                | \$       | -                                  | \$<br>-          |
|                  |        | \$  | -                          | \$<br>-                 | \$ | -                  | \$<br>-                             | \$<br>-                | \$       | -                                  | \$<br>-          |
|                  |        | \$  | -                          | \$<br>-                 | \$ | -                  | \$<br>-                             | \$<br>-                | \$       | -                                  | \$<br>-          |
|                  |        | \$  | -                          | \$<br>-                 | \$ | -                  | \$<br>-                             | \$<br>-                | \$       | -                                  | \$<br>-          |
|                  |        | \$  | -                          | \$<br>-                 | \$ | -                  | \$<br>-                             | \$<br>-                | \$       | -                                  | \$<br>-          |
|                  |        | \$  | -                          | \$<br>-                 | \$ | -                  | \$<br>-                             | \$<br>-                | \$       | -                                  | \$<br>-          |
|                  |        | \$  | -                          | \$<br>-                 | \$ | -                  | \$<br>-                             | \$<br>-                | \$       | -                                  | \$<br>-          |
| Totals           |        | \$  | 540,134.46                 | \$<br>20,975.68         | \$ | 5,191.58           | \$<br>952.93                        | \$<br>514,920.13       | \$       | 514,920.13                         | \$<br>514,920.13 |

# SECTION VII



## Valencia Water Control District

Proposed Budget FY2021



## **Table of Contents**

| 1-2 | General Fund         |
|-----|----------------------|
|     |                      |
| _   |                      |
| 3   | Capital Reserve Fund |

## Valencia

### Water Control District Proposed Budget FY2021

| General Fund |  |
|--------------|--|
|--------------|--|

|                                | Adopted<br>Budget | Actual<br>thru | Projected<br>Next | Total<br>Projected | Proposed<br>Budget |
|--------------------------------|-------------------|----------------|-------------------|--------------------|--------------------|
| Description                    | FY2020            | 4/30/20        | 5 Months          | 09/30/20           | FY2021             |
| Revenues                       |                   |                |                   |                    |                    |
| Special Assessments - Tax Roll | \$553,302         | \$514,920      | \$38,382          | \$553,302          | \$553,302          |
| Interest                       | \$0               | \$570          | \$250             | \$820              | \$500              |
| Miscellanous Revenue           | \$0               | \$5            | \$0               | \$5                | \$0                |
| Total Revenues                 | \$553,302         | \$515,494      | \$38,632          | \$554,126          | \$553,802          |
| Expenditures                   |                   |                |                   |                    |                    |
| Administrative                 |                   |                |                   |                    |                    |
| Supervisor Fees                | \$2,500           | \$1,100        | \$1,250           | \$2,350            | \$2,500            |
| Engineering Fees               | \$37,200          | \$15,150       | \$15,500          | \$30,650           | \$37,200           |
| Attorney Fees                  | \$12,000          | \$7,000        | \$5,000           | \$12,000           | \$12,000           |
| Annual Audit                   | \$5,200           | \$0            | \$5,200           | \$5,200            | \$5,200            |
| Assessment Roll Certification  | \$2,500           | \$2,500        | \$0               | \$2,500            | \$2,500            |
| Management Fees                | \$48,800          | \$28,467       | \$20,333          | \$48,800           | \$48,800           |
| Website Administration         | \$600             | \$350          | \$250             | \$600              | \$1,200            |
| Insurance                      | \$12,650          | \$11,276       | \$0               | \$11,276           | \$12,650           |
| Report Preparation - NPDES     | \$25,000          | \$7,038        | \$5,462           | \$12,500           | \$15,000           |
| Office Lease                   | \$12,980          | \$7,572        | \$5,408           | \$12,980           | \$12,980           |
| Freight                        | \$200             | \$0            | \$50              | \$50               | \$200              |
| Printing & Binding             | \$500             | \$154          | \$196             | \$350              | \$500              |
| Postage                        | \$500             | \$140          | \$360             | \$500              | \$500              |
| Travel Per Diem                | \$200             | \$0            | \$50              | \$50               | \$200              |
| Legal Advertising              | \$1,200           | \$355          | \$845             | \$1,200            | \$1,200            |
| Bank Fees                      | \$300             | \$0            | \$100             | \$100              | \$300              |
| Other Current Charges          | \$400             | \$110          | \$90              | \$200              | \$400              |
| Office Supplies                | \$1,000           | \$106          | \$394             | \$500              | \$750              |
| Election Fees                  | \$2,800           | \$0            | \$3,085           | \$3,085            | \$3,100            |
| Meeting Rental Fee             | \$500             | \$250          | \$250             | \$500              | \$500              |
| Property Appraiser Fee         | \$5,408           | \$5,393        | \$0               | \$5,393            | \$5,408            |
| Dues, Licenses, Subscriptions  | \$2,150           | \$1,675        | \$0               | \$1,675            | \$2,150            |
| Administrative Expenses        | \$174,588         | \$88,634       | \$63,824          | \$152,458          | \$165,238          |

### Valencia

#### Water Control District Proposed Budget FY2021 General Fund

| Description                                   | Adopted<br>Budget<br>FY2020 | Actual<br>thru<br>4/30/20 | Projected<br>Next<br>5 Months | Total<br>Projected<br>09/30/20 | Proposed<br>Budget<br>FY2021 |
|---|-----------------------------|---------------------------|-------------------------------|--------------------------------|------------------------------|
| Operation and Maintenance                     |                             |                           |                               |                                |                              |
| Utilities:                                    |                             |                           |                               |                                |                              |
| Electric                                      | \$500                       | \$322                     | \$200                         | \$522                          | \$750                        |
| Water & Sewer                                 | \$500                       | \$205                     | \$270                         | \$475                          | \$500                        |
| Internet & Telephone                          | \$1,800                     | \$433                     | \$0                           | \$433                          | \$0                          |
| Contracts:                                    | , ,                         | ,                         |                               | ,                              | , -                          |
| Aquatic Weed Control                          | \$35,000                    | \$20,871                  | \$16,272                      | \$37,143                       | \$40,000                     |
| Mowing  | \$85,000                    | \$21,775                  | \$65,980                      | \$87,756                       | \$95,000                     |
| Water Quality Monitoring                      | \$20,214                    | \$9,873                   | \$9,873                       | \$19,746                       | \$19,746                     |
| Janitorial                                    | \$2,000                     | \$786                     | \$786                         | \$1,572                        | \$0                          |
| Repairs & Maintenance:                        |                             |                           |                               | . ,                            |                              |
| Canal & Retention Pond Maintenance            | \$95,380                    | \$40,205                  | \$40,000                      | \$80,205                       | \$85,000                     |
| Office  | \$750                       | \$90                      | \$90                          | \$180                          | \$500                        |
| Security Gates & Signs                        | \$750                       | \$0                       | \$750                         | \$750                          | \$750                        |
| NPDES Inspection & Fees                       | \$6,000                     | \$1,875                   | \$4,125                       | \$6,000                        | \$6,000                      |
| Operating Supplies                            | \$500                       | \$0                       | \$200                         | \$200                          | \$500                        |
| Contingency                                   | \$500                       | \$0                       | \$200                         | \$200                          | \$2,500                      |
| Operation and Maintenance Expenses            | \$248,894                   | \$96,436                  | \$138,746                     | \$235,182                      | \$251,246                    |
| Capital Improvements                          |                             |                           |                               |                                |                              |
| Transfer Out - Capital Reserve (Current Year) | \$129,820                   | \$0                       | \$129,820                     | \$129,820                      | \$462,478                    |
| Transfer Out - Capital Reserve (Prior Year)   | \$326,502                   | \$306,336                 | \$20,166                      | \$326,502                      | \$0                          |
| Capital Improvement Expenses                  | \$456,322                   | \$306,336                 | \$149,986                     | \$456,322                      | \$462,478                    |
| Total Expenditures                            | \$879,804                   | \$491,406                 | \$352,556                     | \$843,962                      | \$878,962                    |
|   | ΨΟΙ ΟJOOT                   | ψτυτιτου                  | <i>4002,000</i>               | 40-10,00E                      | ψ01 0,50E                    |
| Excess Revenues/(Expenditures)                | (\$326,502)                 | \$24,088                  | (\$313,924)                   | (\$289,836)                    | (\$325,160)                  |
| Fund Balance - Beginning                      | \$326,502                   | \$721,996                 | \$0                           | \$721,996                      | \$325,160                    |
| Fund Balance - Ending                         | \$0                         | \$746,084                 | (\$313,924)                   | \$432,160                      | (\$0)                        |

|                       | FY2020<br>Maintenance | FY2021<br>Maintenance |
|-----------------------|-----------------------|-----------------------|
|                       | Tax                   | Tax                   |
|                       |                       |                       |
| NET ASSESSMENT        | \$553,302             | \$553,302             |
| COLLECTION COST (5%)* | \$29,121              | \$29,121              |
| GROSS ASSESSMENT      | \$582,423             | \$582,423             |
| Number of Units       | 9467                  | 9467                  |
| TOTAL LEVY            | \$61.52               | \$61.52               |

Collection percentage is total of 3% Tax Collector Discount Fee & 2% Collection Fee

## Valencia

#### Water Control District Proposed Budget FY2021

Capital Reserve Fund

| Description                    | Adopted<br>Budget<br>FY2020 | Actual<br>thru<br>4/30/20 | Projected<br>Next<br>5 Months | Total<br>Projected<br>09/30/20 | Proposed<br>Budget<br>FY2021 |
|--------------------------------|-----------------------------|---------------------------|-------------------------------|--------------------------------|------------------------------|
| Revenues                       |                             |                           |                               |                                |                              |
| Transfer in (Current Year)     | \$129,820                   | \$0                       | \$129,820                     | \$129,820                      | \$462,478                    |
| Transfer in (Prior Year)       | \$326,502                   | \$306,336                 | \$20,166                      | \$326,502                      | \$0                          |
| Interest Income                | \$2,500                     | \$2,030                   | \$470                         | \$2,500                        | \$1,000                      |
| Total Revenues                 | \$458,822                   | \$308,366                 | \$150,456                     | \$458,822                      | \$463,478                    |
| Expenditures                   |                             |                           |                               |                                |                              |
| Capital Improvements           | \$90,000                    | \$0                       | \$300,000                     | \$300,000                      | \$86,793                     |
| Total Expenditures             | \$90,000                    | \$0                       | \$300,000                     | \$300,000                      | \$86,793                     |
| Excess Revenues/(Expenditures) | \$368,822                   | \$308,366                 | (\$149,544)                   | \$158,822                      | \$376,685                    |
| Fund Balance - Beginning       | \$50,000                    | \$0                       | \$0                           | \$0                            | \$158,822                    |
| Fund Balance - Ending          | \$418,822                   | \$308,366                 | (\$149,544)                   | \$158,822                      | \$535,507                    |

### Orlando Sentinel May 1, 2020 Miscellaneous Notices

NOTICE IN THE CIRCUIT COURT, NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY. FLORIDA CASE NO. 70-125 IN RE: VALENCIA WATER CONTROL DISTRICT TO ALL OWNERS OF LAND WITHIN VALENCIA WATER CONTROL DISTRICT YOU ARE HEREBY NOTIFIED that pursuant to Section 189.016, Florida Statutes, the Board of Supervisors will consider adopting the Proposed Budget for Fiscal Year 2020-2021 during the regularly scheduled meeting on May 12, 2020 at 1:00 pm at the Lake Ridge Village Clubhouse, 10630 Larissa Street, Orlando, FL 32821. Currently there is in place federal, state, and local emergency declarations (Declarations). In the event the Declarations remain in effect and if future orders or declarations so authorize, the meeting will be conducted remotely, using communications media technology pursuant to Executive Orders 20-52 and 20-69 issued by Governor DeSantis on March 9, 2020, and March 20, 2020, as such orders may be extended, respectively, and pursuant to Section 120.54(5)(b)2., Florida Statutes. Information regarding participation in any remote hearing may be found at the Districts website www.vwcdfl.com or by contacting the District Manager at 407-841-5524. Anyone wishing to participate in the meeting telephonically on the above date and time must call (646) 876-9923 and when prompted, enter meeting ID: 968-5743-9865 or via computer at https://zoom.us/j/96857439865. Additional information regarding this meeting may be obtained from the Districts website www.vwcdfl.com or by contacting the District Director. George S. Flint, at gflint@gmscfl.com or by calling 407-841-5524. The meeting is being held for the necessary public purpose of considering matters related to the provision of infrastructure and related district matters. At such time the Board is so authorized and may consider any business that may properly come before it. While it may be necessary to hold the above referenced meeting of the Districts Board of Supervisors utilizing communications media technology due to the current COVID-19 public health emergency, the District fully encourages public participation in a safe and efficient manner. Toward that end, participants are strongly encouraged to submit questions and comments to the District Director at gflint@gmscfl.com by Monday, May 11, 2020 at 10:00 a.m. in advance of the meeting to facilitate the Boards consideration and/or discussion of such questions and comments during the meeting. Participants may also submit questions or comments to the District Manager by telephone by calling 407841-5524 by the same time noted above. A copy of the agenda may be obtained from the Districts website www.vwcdfl.com or by contacting the District Manager as provided above, and by providing a telephone and email address during normal business hours. The meeting is open to the public and will be conducted in accordance with the provisions of Florida law for drainage and water control districts. The meeting may be continued to a date, time, and place to be specified on the record at such meeting. Persons are advised that if they

#### Florida Public Notices: Search for Public and Legal Notices in FL newspapers

decide to appeal any decisions made at these meetings/hearings, they will need a record of the proceedings and for such purpose they may need to ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which the appeal is to be based, per section 298.0105, Florida Statutes. In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation should contact Valencia Water Control District at (407) 841-5524 x 101, not later than seven (7) days prior to the meeting. DATED this 29th day of April, 2020 Tiffany Moore Russell, Clerk of the Circuit Court ORG 6666002 5/1/20

#### **"RESOLUTION"**

**RESOLVED**, that the Valencia Water Control District levies a total drainage tax under the provisions of the law in the amount of \$61.52 per unit as the maintenance tax for the year 2020-2021.

It is also resolved that the President and Secretary be authorized and directed to certify said levy to the Property Appraiser of Orange County, Florida, in accordance with the law and practice and procedure of the Property Appraiser and the Tax Collector or Orange County.

Adopted this 12<sup>th</sup> day of May, 2020.

Attest:

Valencia Water Control District

Stephen F. Broome, Secretary

Print: President

# SECTION VIII

## SECTION A

|         | Customer Call Log - Valencia Water Control District |                 |                            |              |   |                        |  |               |  |  |  |
|---------|---|-----------------|----------------------------|--------------|---|------------------------|--|---------------|--|--|--|
| Date    | Name  | Subdivision     | Address                    | Phone        | Issue   | Pond/Canal Name        | Resolution   | Date Resolved |  |  |  |
| 4/9/20  | Grace - HOA Office                                  | Somerset        | 11425 Sandyhill Drive      | 407-239-6400 | Reported two cases of residents utilizing<br>District waterways recreationally  | Somerset Pond 2        | Certified letters sent to both residences advising<br>District's waterways are not for recreational<br>use. No responses received on the letters.  | 4/20/20       |  |  |  |
| 4/13/20 | Ursula Annunziata                                   | Deer Creek      | 5414 Deer Creek Drive      | 407-239-4644 | Reported weeds in ponds and bad odor<br>coming from one.  | Deer Creek Ponds 2 & 4 | S. Vanderbilt reported to G. Flint to have aquatic vendor review area and treat as necessary.  | 4/13/20       |  |  |  |
| 4/19/20 | Roy Miller  | Waterview       | 5412 Shingle Creek Drive   | 321-689-2152 | Reported driver of construction company vehicle was fishing in C-1 canal and harvesting fish. When Mr. Miller confronted, the individual stated he'd been fishing there for years and had no intention of stopping. | C-1                    | Certified letter sent to company president<br>advising of incident and that District waterways<br>were not for recreational use nor should fish be<br>harvested. No response received on the letter.   | 4/20/20       |  |  |  |
| 4/29/20 | Don Cook  | Parkview Pointe | 6018 Parkview Pointe Drive | 352-291-2665 | Called to report that since Orange County<br>had done work in the area, that chunks of<br>land were dropping off into the water and<br>needed to be reviewed.   | Parkview Pointe Pond   | D. Brown reviewed the area and advised that<br>the banks in the pond are straight up and down,<br>not sloped, thus the wind and wave action<br>causes small chucks to fall into the water<br>gradually. Determined area was not a risk at<br>this time to take any action. S. Vanderbilt called<br>resident to advise him of findings and that the<br>area would continue to be monitored. | 4/30/20       |  |  |  |
|         | Sharon Andrews                                      | Windsor Walk    |                            | 440-670-3049 | Called to report the 3 ponds in the<br>community needed to be treated for algae<br>and asked when mowing would be done in   | Ponds D1, D2, D3       | G. Flint advised that mowing would be done the week of 5/4/20 as well as the aquatic treatment for the algae blooms that had occurred. S.  | 5/5/20        |  |  |  |